

5 January 2012

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 11th JANUARY 2012 at 7.15 p.m.**

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on the 1st December 2011.

... 5. **PLANNING SUB-COMMITTEE**

To confirm as a correct record the minutes of the meetings of the Planning Sub-Committee held on the 1st and 14th December 2011 and the 4th January 2012. (This Sub-Committee has delegated powers to respond to Durham County Council on these routine planning applications).

... 6. **ALLOTMENTS REPORT**

To consider the attached report from the Works Manager for the six weeks ended the 1st January 2012.

... 7. **ENVIRONMENT REPORT**

To consider the attached report from the Works Manager and the Environment Officer for the six weeks ended the 1st January 2012.

8. **GRANTS OF GRAVE SPACE**

To report that the undermentioned grant of grave space has been issued:

West Cemetery

Grave No. N 70	Olwen Hill
Grave No. N 73	John Malone
Grave No. J 151	Grace Ann Douglass

... 9. **TREES – SHEPPARDS CROFT, SCHOOL AYCLIFFE**

To consider the attached report from the Works Manager.

... 10. **TREES – SMYTHSONS CLOSE, SCHOOL AYCLIFFE**

To consider the attached information from a resident of Smythsons Close.

MEMBERSHIP OF THE ENVIRONMENT COMMITTEE

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.