

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 13th JUNE 2012 at 7.15 p.m.**

Yours faithfully,

Town Clerk.

A G E N D A

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

4. **PRESENTATION BY 'LIVIN'**

Ms Kelly Mason, from Livin, will be in attendance to give an update on their Community Plan and to answer questions.

... 5. **MINUTES**

To confirm as a correct record the minutes of the Annual Meeting of the Council held on the 9th May 2012.

... 6. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

7. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate standing order.

8. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- | | | |
|-----|--------------------------------|---------------------------|
| (a) | Recreation Committee | 9 th May 2012 |
| (b) | Policy and Resources Committee | 9 th May 2012 |
| (c) | Environment Committee | 23 rd May 2012 |
| (d) | Recreation Committee | 23 rd May 2012 |
| (e) | Policy and Resources Committee | 30 th May 2012 |

... 9. **CODE OF CONDUCT – CHANGES**

To consider the attached report from the Town Clerk.

... 10. **GREAT AYCLIFFE RESIDENTS ASSOCIATION**

To consider the attached correspondence from the Secretary of GARA.

... 11. **NATIONAL ASSOCIATION OF COUNCILLORS – TRAINING CONFERENCE**

To consider representatives attending a training conference on 'Renewable Energy, New Technologies and Carbon Reduction' to be held from the 22nd to the 24th June 2012.

... 12. **DURHAM COUNTY COUNCIL – LAND LICENCE**

To consider the attached report from the Town Clerk.

... 13. **MARKET LICENCES**

To consider the attached report from the Town Clerk.

... 14. **LOCALISATION OF COUNCIL TAX BENEFITS GOVERNMENT CONSULTATION PAPER**

To consider the attached report from the Finance Manager.

... 15. **AUDIT COMMISSION REQUEST FOR INFORMATION**

To consider the attached report from the Finance Manager.

... 16. **GREAT AYCLIFFE RESIDENTS ASSOCIATION**

To consider and nominate a possible representative to attend a meeting to be held at St. Mary's Church, Newton Aycliffe when the subject of Litter in Great Aycliffe will be discussed.

17. **OUTSIDE BODIES**

To receive reports from representatives on the following Outside Bodies:

- (a) Youth Council
Councillors V. Crosby, Mrs. K. Hopper, + Corporate and Policy Officer.

- (b) County Durham Association of Local Councils
Town Clerk + Councillors R.S. Fleming and J.D. Clare (AGM)
- (c) Citizens' Advice Bureau
Councillor B. Hall + Councillor M. Iveson (Reserve)
- (d) Woodham Village Community Association
Councillors Mrs. J. Gray and K. Henderson
- (e) Great Aycliffe and Middridge A.A.P. Local Council's Committee
Councillors R.S. Fleming and B. Hall + Town Clerk.
- (f) Larger Local Councils' Forum
Councillors J.D. Clare, R.S. Fleming and Town Clerk.
- (g) Lifelong Learning Committee
Councillors Mrs. D. Bowman, V. Crosby and Mrs. A. Palmer.
- (h) Normandy Veterans' Association
Councillor Mrs. M. Dalton
- (i) Newton Aycliffe Youth Centre
Councillor Mrs. K. Hopper
- (j) Aycliffe and District Bus Preservation Society
Councillors I. Gray and B. Haigh.
- (k) Health and Wellbeing Partnership Network
Councillor M. Iveson.
- (l) Friends of Byerley Park Local Nature Reserve
Councillor I. Gray.