

13th October 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 19th OCTOBER 2011 at 7.15 p.m.**

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on the 7th September 2011.

... 5. **PLANNING SUB-COMMITTEE**

To confirm as a correct record the minutes of the meetings of the Planning Sub-Committee held on the 7th and 21st September and the 5th October 2011. (This Sub-Committee has delegated powers to respond to Durham County Council on these routine planning applications).

... 6. **ALLOTMENTS REPORT**

To consider the attached report from the Works Manager for the six weeks ended the 9th October 2011.

... 7. **ENVIRONMENT REPORT**

To consider the attached report from the Works Manager and the Environment Officer for the six weeks ended the 9th October 2011.

... 8. **TRAIN STATION ADOPTION**

To consider the attached report from the Works Manager.

9. **GRANTS OF GRAVE SPACE**

To report that the undermentioned grant of grave space has been issued:

West Cemetery

Grave No. K 163	Jennifer Szubert
Grave No. K 102	Anne Smails
Grave No. K 35	John George Wheatley

... 10. **2012/2013 DRAFT ENVIRONMENT REVENUE AND CAPITAL BUDGETS**

To consider the attached report from the Finance Manager.

MEMBERSHIP OF THE ENVIRONMENT COMMITTEE

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.