

13 October 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 19th OCTOBER 2011** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 7th September 2011.

5. **NOTICE OF MOTION**

To consider the following Notice of Motion from Councillors B. Hall and Mrs. E.M. Paylor.

“Following the annual Great Aycliffe Show numerous complaints have been received in regard to the surface of the track on the Show site. This has also occurred on numerous previous occasions and, therefore, I propose that the Recreation Committee recommend to Council that a permanent tarmac surface to the track is put in place.”

... 6. **SHOW WORKING GROUP**

To consider the notes and recommendations of the Show Working Group held on the 10th October 2011.

... 7. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Town Clerk and the Golf Professional for the six weeks ended the 9th October 2011.

... 8. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**

To consider the attached report from the Leisure Manager for the six weeks ended the 9th October 2011.

... 9. **OAK LEAF SPORTS COMPLEX REPORT**

To consider the attached report from the Leisure Manager for the six weeks ended the 9th October 2011.

... 10. **OUTSIDE EVENTS**

To consider the attached report from the Leisure Manager and Leisure and Environment Assistant.

... 11. **OAKLEAF RUNNING TRACK**

To consider the attached report from the Works Manager.

... 12. **2012/2013 DRAFT RECREATION REVENUE AND CAPITAL BUDGETS**

To consider the attached report from the Finance Manager.

... 13. **B.M.X. TRACK – UPDATE**

To consider the attached report from the Corporate and Policy Officer.

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.