

GREAT AYCLIFFE TOWN COUNCIL



AGENDA

RECREATION COMMITTEE

WEDNESDAY

1st DECEMBER 2010

(Immediately following the
Environment Committee at 7.15 p.m.)

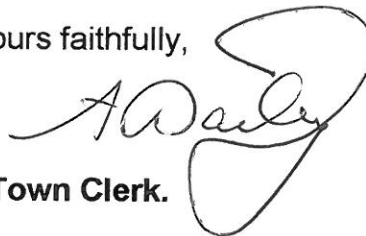


25th November 2010

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 1st DECEMBER 2010** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,



Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 20th October 2010.

... 5. **SHOW WORKING GROUP – NOTES**

To receive and consider the recommendations from the notes of the meeting of the Show Working Group held on the 22nd November 2010.

- ... 6. **OAK LEAF GOLF COMPLEX REPORT**
- To consider the attached report from the Town Clerk and the Golf Professional for the six weeks ended the **21st November 2010**.
- ... 7. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**
- To consider the attached report from the Leisure Manager.
- ... 8. **OAK LEAF SPORTS COMPLEX REPORT**
- To consider the attached report from the Leisure Manager for the six weeks ended the **21st November 2010**.
- ... 9. **OUTSIDE EVENTS REPORT**
- To consider the attached report from the Leisure Manager and the Leisure and Environment Assistant.
- ... 10. **PARKS AND PLAYING FIELDS**
- To consider the attached report from the Works Manager.
- ... 11. **PROVISION OF PICNIC BENCHES - PARKS**
- To consider the attached report from the Environment Officer.
- ... 12. **YOUTH SHELTER**
- To consider the attached letter in respect of the Youth Shelter adjacent to Horndale Park.

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors S. Bambridge, W. Blenkinsopp, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, W. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.