

Minutes of the meeting of the **PLANNING SUB-COMMITTEE** held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **THURSDAY, 1ST DECEMBER 2011 at 4.00 p.m.**

PRESENT Councillors T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, B. Haigh, Mrs. V.M. Raw and A. Warburton.

OFFICIALS Mrs. C. Walton (Corporate and Policy Officer)

64. **APPOINTMENT OF CHAIRMAN**

In the absence of the Chairman and Vice-Chairman it was proposed by Councillor B. Haigh, seconded by Councillor A. Warburton that Councillor J.D. Clare be appointed as Chairman for this meeting.

RESOLVED – that Councillor J.D. Clare be appointed Chairman for this meeting.

65. **APOLOGIES FOR ABSENCE**

Apologies for absence were submitted on behalf of Councillors B. Hall, Mrs. K. Hopper and M. Iveson.

66. **DECLARATIONS OF INTEREST**

There were no declarations of interest submitted.

67. **PUBLIC QUESTIONS**

There were no questions from members of the public.

68. **MINUTES**

It was proposed by Councillor A. Warburton, seconded by Councillor V. Crosby and

RESOLVED - that the minutes of the meeting of the Planning Sub-Committee held on the 16th November 2011 were a correct record subject to the following:-

That Councillor B. Hall be listed as being in attendance.

69. **PLANNING APPLICATIONS**

Members considered the undermentioned planning application:

- (a) Proposed first floor extension above existing garage – 30 Hurworth Hunt, Newton Aycliffe.

RESOLVED – that the following response be forwarded to Durham County Council:

- (a) No objection.

70. **PLANNING COMMENTS MADE TO DURHAM COUNTY COUNCIL**

A discussion took place regarding the planning decision history and the Town Council comments made to Durham County Council.

RESOLVED – as follows:

- (i) That the Town Clerk should talk to the planning officers, the planning sub-Committee and monitor future applications.
- (ii) That the Corporate and Policy Officer would check applications where objections have been made by this Council and feedback the information to the Planning Sub-Committee.

CHAIRMAN.