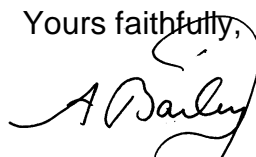


Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 31st MAY 2017** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,



Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. **MINUTES**

To receive as a correct record the minutes of the meeting of the Recreation Committee held on the 5th April 2017 and the minutes of the Special Meeting of the Recreation Committee held on the 12th April 2017. (Previously Circulated).

... 6. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Town Clerk for the eight weeks ended the 21st May 2017.

... 7. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**

To consider the attached report from the Leisure Manager for the eight weeks ended the 21st May 2017.

... 8. **OAKLEAF SPORTS COMPLEX – NEW DEVELOPMENTS**

To consider the attached report from the Leisure Manager.

... 9. **OUTSIDE EVENTS**

To consider the attached report from the Leisure Manager.

... 10. **PARKS UPDATE**

To consider the attached report from the Works and Environment Manager.

... 11. **WEST PARK LAKES**

To consider the attached report from the Works and Environment Manager.

... 12. **ROUGH CUTTER PROCUREMENT REPORT**

To consider the attached report from the Works and Environment Manager.

... 13. **FOOTBALL PITCH ALLOCATION**

To consider the attached report from the Works and Environment Manager.

... 14. **CAPITAL EXPENDITURE - TARGET INFLATABLES**

To consider the attached report from the Leisure Manager.

15. **EXEMPT BUSINESS**

That under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.

... 16. **CAPITAL EXPENDITURE – CCTV**

To consider the attached report from the Leisure Manager.

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors E. Adam, M. Ashcroft, J. Atkinson, D.G. Atkinson, Kathryn Beetham, P.J. Bergg, B. Blenkinsopp, Mrs. D. Bowman, A.M. Chandran, Mrs. B.A. Clare, J.D. Clare, J. Clark, Mrs. M. Dalton, R.S. Fleming, I. Gray, G.C. Gray, Mrs. S. Haigh, B. Hall, D. Hardaker, K. Henderson, J.P. Hillary, Mrs. W.P. Hillary, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, Mrs. V.M. Raw, K. Robson and Mrs. S.A. Symons.