

14 April 2011

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 20th APRIL 2011** at **7.15 p.m.**

Yours faithfully,

Town Clerk.

A G E N D A

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

... 4. **MINUTES**

To confirm as a correct record the minutes of the Meeting of the Council held on the 9th March 2011.

... 5. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

6. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate standing order.

7. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- | | | |
|-----|--------------------------------|-----------------------------|
| (a) | Environment Committee | 6 th April 2011 |
| (b) | Recreation Committee | 6 th April 2011 |
| (c) | Policy and Resources Committee | 13 th April 2011 |

- ... 8. **SELRAP – (Skipton-East Lancashire Rail Action Partnership)**
To consider the attached information.
- ... 9 **CHANGES TO THE HOME TO SCHOOL / COLLEGE TRANSPORT POLICY**
To consider the attached information.
- ... 10. **CIVIC OFFICE AND EVENTS**
To consider the attached report from the Town Clerk.
- ... 11. **STANDING ORDERS – RELATING TO CONTRACTS AND PROCUREMENT**
To consider the attached report from the Finance Manager.
- ... 12. **FINANCIAL REGULATIONS UPDATE**
To consider the attached report from the Finance Manager.
- ... 13. **MEMBER TRAINING UPDATE**
To receive the attached information from the Town Clerk.
- ... 14. **ANTI-FRAUD AND CORRUPTION POLICY**
To consider the attached report and policy from the Finance Manager.
- ... 15. **TREASURY MANAGEMENT – CODE OF PRACTICE**
To consider the attached report from the Finance Manager.
16. **OUTSIDE BODIES**
To receive reports from representatives on the following Outside Bodies:
- (a) Youth Council
Councillors V. Crosby, A. Warburton + Corporate and Policy Officer.
 - (b) County Durham Association of Local Councils
Town Clerk + Councillors R.S. Fleming and J.D. Clare (AGM)
 - (c) Citizens' Advice Bureau
Councillor M. Iveson + Councillor B. Hall (Reserve)
 - (d) Great Aycliffe & Middridge Partnership (GAMP)
Councillor B. Hall.
 - (e) Woodham Village Community Association
Councillors Mrs. J. Gray and K. Henderson
 - (f) Great Aycliffe and Middridge A.A.P. Local Council's Committee
Councillors R.S. Fleming and B. Hall + Town Clerk.

- (g) Durham Countryside Volunteers
Councillors V. Crosby, I. Gray and A. Warburton
- (h) Larger Local Councils' Forum
Councillors B. Hall, R.S. Fleming and Town Clerk.
- (i) Lifelong Learning Committee
Councillors Mrs. D. Bowman, V. Crosby and R.S. Fleming
- (j) Normandy Veterans' Association
Councillor Mrs. M. Dalton
- (k) Newton Aycliffe Youth Centre
Councillor V. Crosby
- (l) Aycliffe and District Bus Preservation Society
Councillors I. Gray and B. Haigh.

Membership of the Council

All Members.