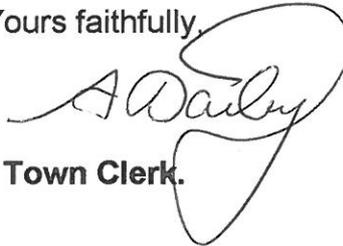


Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 20th OCTOBER 2010** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,



A handwritten signature in black ink, appearing to read 'A. Darby', is written over the printed name 'Town Clerk'.

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 8th September 2010.

... 5. **SHOW WORKING GROUP – NOTES**

To receive and consider the recommendations from the notes of the meetings of the Show Working Group held on the 27th September and the 11th October 2010.

- ... 6. **GOLF COURSE WORKING GROUP – NOTES**
- To receive and consider the recommendations from the notes of the meeting of the Golf Course Working Group held on the 29th September 2010.
- ... 7. **OAK LEAF GOLF COMPLEX REPORT**
- To consider the attached report from the Town Clerk and the Golf Professional for the six weeks ended the 10th October 2010.
- ... 8. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**
- To consider the attached report from the Leisure Manager for the six weeks ended the 10th October 2010.
- ... 9. **OAK LEAF SPORTS COMPLEX REPORT**
- To consider the attached report from the Leisure Manager.
- ... 10. **OUTSIDE EVENTS REPORT**
- To consider the attached report from the Leisure Manager and the Leisure and Environment Assistant.
- ... 11. **TOWN PARK – GIANT SWING**
- To consider the attached report from the Works Manager. (Minute No. 31(ii) referred).
- ... 12. **2011/12 DRAFT RECREATION REVENUE AND CAPITAL BUDGETS**
- To consider the attached report from the Finance Manager.

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors S. Bambridge, W. Blenkinsopp, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, W. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.