

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 21<sup>st</sup> SEPTEMBER 2011 at 7.15 p.m.**

Yours faithfully,

**Town Clerk.**

**A G E N D A**

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

4. **HEALTH NETWORKS**

Mrs. J. Hartley from the P.C.P. will be in attendance to give a presentation on Health and Wellbeing Partnerships.

... 5. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Council held on the 20<sup>th</sup> July 2011.

... 6. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

7. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate standing order.

8. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- |     |                                |                                 |
|-----|--------------------------------|---------------------------------|
| (a) | Environment Committee          | 7 <sup>th</sup> September 2011  |
| (b) | Recreation Committee           | 7 <sup>th</sup> September 2011  |
| (c) | Policy and Resources Committee | 14 <sup>th</sup> September 2011 |

... 9. **ANNUAL AUDIT LETTER**

To receive the final version of the Annual Audit Letter 2010/11.

... 10. **DRAFT NATIONAL PLANNING POLICY FRAMEWORK CONSULTATION**

To consider attached report from the Town Clerk.

... 11. **THE QUEEN'S DIAMOND JUBILEE BEACONS**

To consider information from NALC.

... 12. **CARERS ALLOWANCES**

To consider giving support to Councillor T. Cooke (Teesdale) on the amendments proposed by Government concerning Carers Allowance.  
(A copy of his proposals to Unison are attached for your information).

... 13. **LICENCE TO UNDERTAKE WORKS ON DURHAM COUNTY COUNCIL ENVIRONMENTAL AREAS**

To consider the attached report from the Town Clerk.

14. **OUTSIDE BODIES**

(1) The Cubby

To consider a request from 'The Cubby' for the Council to nominate a representative to serve on their Committee.

(2) To receive reports from representatives on the following Outside Bodies:

(a) Youth Council

Councillors V. Crosby, Mrs. K. Hopper, A. Warburton + Corporate and Policy Officer.

(b) County Durham Association of Local Councils

Town Clerk + Councillors R.S. Fleming and J.D. Clare (AGM)

(c) Citizens' Advice Bureau

Councillor M. Iveson + Councillor B. Hall (Reserve)

(d) Woodham Village Community Association

Councillors Mrs. J. Gray and K. Henderson

- (e) Great Aycliffe and Middridge A.A.P. Local Council's Committee  
Councillors R.S. Fleming and B. Hall + Town Clerk.
- (f) Durham Countryside Volunteers  
Councillors V. Crosby, I. Gray and A. Warburton
- (g) Larger Local Councils' Forum  
Councillors J.D. Clare, R.S. Fleming and Town Clerk.
- (h) Lifelong Learning Committee  
Councillors Mrs. D. Bowman, V. Crosby and R.S. Fleming
- (i) Normandy Veterans' Association  
Councillor Mrs. M. Dalton
- (j) Newton Aycliffe Youth Centre  
Councillor Mrs. K. Hopper
- (k) Aycliffe and District Bus Preservation Society  
Councillors Mrs. D. Bowman, I. Gray and B. Haigh.

**Membership of the Council**

All Members.