

17 February 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 23<sup>rd</sup> FEBRUARY 2011** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 12<sup>th</sup> January 2011.

... 5. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Town Clerk and the Golf Professional for the six weeks ended the 13<sup>th</sup> February 2011.

... 6. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**

To consider the attached report from the Leisure Manager.

- ... 7. **OAK LEAF SPORTS COMPLEX REPORT**
- To consider the attached report from the Leisure Manager for the six weeks ended the 13<sup>th</sup> February 2011.
- ... 8. **OAK LEAF SPORTS COMPLEX - BAR PRICE INCREASES**
- To consider the attached report from the Leisure Manager.
- ... 9. **OAK LEAF SPORTS COMPLEX - FUNCTION ROOM CHARGES**
- To consider the attached report from the Leisure Manager.
- ... 10. **OAK LEAF SPORTS COMPLEX – ANNUAL CUSTOMER SURVEYS**
- To consider the attached report from the Leisure Manager.
- ... 11. **OAK LEAF SPORTS COMPLEX – SERVICE PLAN**
- To consider the attached report and Service Plan from the Leisure Manager.
- ... 12. **SANTA TOURS**
- To consider the attached report from the Leisure Manager.
- ... 13. **UNDER 18 MINI WORLD CUP TOURNAMENT**
- To consider the attached report from the Works Manager.

#### **MEMBERSHIP OF THE RECREATION COMMITTEE**

Councillors S. Bambridge, W. Blenkinsopp, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, W. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.