

19 May 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 25th MAY 2011** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 6th April 2011.

... 5. **SHOW WORKING GROUP NOTES**

To receive the notes of the meetings of the Show Working Group held on the 21st February and the 16th May 2011.

... 6. **HORNDALE YOUTH SHELTER**

To consider the attached report from the Works Manager.

... 7. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Town Clerk and the Golf Professional for the seven weeks ended the 15th May 2011.

... 8. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**

To consider the attached report from the Leisure Manager for the seven weeks ended the **15th May 2011**.

... 9. **OAK LEAF SPORTS COMPLEX REPORT**

To consider the attached report from the Leisure Manager for the six weeks ended the **27th March 2011**.

... 10. **SAFETY SURFACING REPAIRS**

To consider the attached report from the Works Manager.

... 11. **REPLACEMENT UTILITY VEHICLE (Driving Range)**

To consider the attached report from the Works Manager.

... 12. **PROVISION OF PICNIC BENCHES**

To consider the attached report from the Environment Officer.

... 13. **FOOTBALL PITCH ALLOCATION**

To consider the attached report from the Works Manager.

... 14. **TARMAC RESURFACING – SPORTS COMPLEX**

To consider the attached report from the Works Manager.

15. **WORLD CUP FOOTBALL**

To receive a verbal update on the above event from the Town Clerk.

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.