

1<sup>st</sup> July 2010

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 7<sup>TH</sup> JULY 2010** at **7.15 p.m.**

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on **26<sup>th</sup> May 2010**.

... 5. **ALLOTMENTS REPORT**

To consider the attached report from the Works Manager for the six weeks ended the **27<sup>th</sup> June 2010**.

... 6. **ENVIRONMENT REPORT**

To consider the attached report from the Works Manager and the Environment Officer for the six weeks ended the **27<sup>th</sup> June 2010**.

... 7. **ADOPTION OF NEWTON AYCLIFFE TRAIN STATION**

To consider the attached report from the Corporate and Policy Officer.

... 8. **BYERLEY PARK / FINCHALE ROAD FENCING**

To consider the attached report from the Works Manager.

9. **GRANTS OF GRAVE SPACE**

To report that the undermentioned grants of grave spaces have been issued:

West Cemetery

Grave No. J 93	Dorothy L. Currie
Grave No. J 123	Maureen Shelton
Grave No. N 63	Margaret Lee
Grave No. R 47	Alan Mawdsley

10. **PLANNING APPLICATIONS**

**(1) To consider the undermentioned planning applications:**

(a) Erection of front porch and single storey extension to rear – 33 Kestral Court, Newton Aycliffe.

**(2) To receive for information the undermentioned planning applications, prior notice of which has been circulated to Chairman, Vice-Chairman and appropriate Ward Members. Durham County Council have been notified that the Council has no adverse comments:-**

(a) Erection of two storey side extension & single storey rear extension – 4 Lockyer Close.

(b) Erection of 2.4m fence (retrospective application) – Emeral Biogas, land at Preston Road, Aycliffe Industrial Estate.

(c) Installation of internally illuminated double sided appendage sign, McDonalds Restaurant, Newton Park.

(d) Installation of free standing ATM and anti ram bollards – Total Garage, St. Cuthberts Way.

(e) Conversion of garage into lounge – 2 Aycliffe Gates, Aycliffe Village.

**MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors S. Bambridge, W. Blenkinsopp, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, W. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.