

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 12<sup>th</sup> OCTOBER 2016** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. **MINUTES**

To receive as a correct record the minutes of the meetings of the Recreation Committee held on the 31<sup>st</sup> August 2016. (Previously Circulated).

... 6. **SANTA TOURS WORKING GROUP**

To consider the notes and recommendations of the Santa Tours Working Group held on the 14<sup>th</sup> September 2016.

- ... 7. **GOLF WORKING GROUP**
- To consider the notes and recommendations of the Golf Working Group held on the 15<sup>th</sup> September 2016.
- ... 8. **FESTIVAL WORKING GROUP**
- To consider the notes and recommendations of the Festival Working Group held on the 28<sup>th</sup> September 2016.
- ... 9. **OAK LEAF GOLF COMPLEX REPORT**
- To consider the attached report from the Golf Manager and the Town Clerk for the six weeks ended the 2<sup>nd</sup> October 2016.
- ... 10. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**
- To consider the attached report from the Leisure Manager for the six weeks ended the 2<sup>nd</sup> October 2016.
- ... 11. **OAK LEAF COMPLEX – NEW DEVELOPMENTS**
- To consider the attached report from the Leisure Manager.
- ... 12. **OUTSIDE EVENTS**
- To consider the attached report from the Leisure Manager.
- ... 13. **SPORTS COMPLEX – SERVICE PLAN – 6 MONTH UPDATE**
- To receive the attached report from the Leisure Manager.
- ... 14. **BRITISH TRIATHLON ORGANISATION REPORT**
- To consider the attached report from the Works and Environment Manager.
- ... 15. **PARKS UPDATE**
- To consider the attached report from the Works and Environment Manager.
- ... 16. **2017/2018 DRAFT RECREATION REVENUE AND CAPITAL BUDGETS**
- To consider the attached report from the Finance Manager.

### **MEMBERSHIP OF THE RECREATION COMMITTEE**

Councillors E. Adam, M. Ashcroft, D.G. Atkinson, J. Atkinson, P.J. Bergg, B. Blenkinsopp, A.M. Chandran, Mrs. B.A. Clare, J.D. Clare, J. Clark, N. Collinson, Mrs. M. Dalton, M.A. Dalton, R.S. Fleming, I. Gray, G.C. Gray, Mrs. S. Haigh, B. Hall, K. Henderson, Mrs. I. Hewitson, J.P. Hillary, Mrs. W.P. Hillary, M. Iveson, Mrs. S.J. Iveson, W. Iveson, P. Kjenstad, Mrs. V.M. Raw, K. Robson and C. Wheeler.