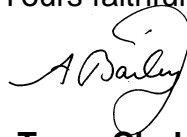


Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 29<sup>th</sup> JUNE 2016** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,



**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. **MINUTES**

To receive as a correct record the minutes of the meetings of the Recreation Committee held on the 25<sup>th</sup> May 2016. (Previously Circulated).

... 6. **SANTA TOURS WORKING GROUP**

To consider the notes and recommendations of the Santa Tours Working Group held on the 18<sup>th</sup> February and 15<sup>th</sup> June 2016.

... 7. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Golf Manager and the Town Clerk for the five weeks ended the 19<sup>th</sup> June 2016.

... 8. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**

To consider the attached report from the Leisure Manager for the five weeks ended the 19<sup>th</sup> June 2016.

... 9. **OUTSIDE EVENTS**

To consider the attached report from the Town Clerk.

... 10. **FOOTBALL / RUGBY PITCHES UPDATE**

To consider the attached report from the Works and Environment Manager.

... 11. **GOLF COURSE TOILET FACILITIES**

To consider the attached report from the Works and Environment Manager and the Grounds Maintenance Services Coordinator.

... 12. **PARKS UPDATE**

To consider the attached report from the Works and Environment Manager.

**MEMBERSHIP OF THE RECREATION COMMITTEE**

Councillors E. Adam, M. Ashcroft, D.G. Atkinson, J. Atkinson, P.J. Bergg, B. Blenkinsopp, A.M. Chandran, Mrs. B.A. Clare, J.D. Clare, J. Clark, N. Collinson, Mrs. M. Dalton, M.A. Dalton, R.S. Fleming, I. Gray, G.C. Gray, Mrs. S. Haigh, B. Hall, K. Henderson, Mrs. I. Hewitson, J.P. Hillary, Mrs. W.P. Hillary, M. Iveson, Mrs. S.J. Iveson, W. Iveson, P. Kjenstad, Mrs. V.M. Raw, K. Robson and C. Wheeler.