

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 14<sup>th</sup> SEPTEMBER 2016 at 7.15 p.m.**

Yours faithfully,

**Town Clerk.**

**AGENDA**

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **MEMBERS' DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

4. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

5. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate Standing Order.

... 6. **MINUTES**

To confirm as a correct record the minutes of the Meeting of the Council on the 13<sup>th</sup> July 2016.

... 7. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

8. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- |     |                                |                                 |
|-----|--------------------------------|---------------------------------|
| (a) | Environment Committee          | 31 <sup>st</sup> August 2016    |
| (b) | Recreation Committee           | 31 <sup>st</sup> August 2016    |
| (c) | Policy and Resources Committee | 14 <sup>th</sup> September 2016 |

... 9. **WITHDRAWAL FROM NATIONAL ASSOCIATION OF COUNCILLORS AND ENHANCING THE COUNCIL'S LEGAL PROTECTION INSURANCE**

To consider the attached report from the Finance Manager.

... 10. **HOUSING DEVELOPMENT**

To consider the attached information in respect of the development on land adjoining Woodham Bridge, Cobblers Hall Road.

... 11. **ATTENDANCE AT CONFERENCES**

To consider authorising attendance at Conferences organised by the National Association of Local Councils:-

- (a) Wednesday, 19<sup>th</sup>/20<sup>th</sup> October 2016 – NALC Annual Conference to be held in Birmingham.
- (b) Wednesday, 30<sup>th</sup> November 2016 – Larger Local Councils' Conference and Exhibition – 'Changing Places' – to be held in London.

12. **OUTSIDE BODIES**

To receive reports from representatives on the following Outside Bodies:

- (a) Youth Council  
Councillors D.G. Atkinson and J. Atkinson + Corporate and Policy Officer.
- (b) County Durham Association of Local Councils  
Town Clerk + Councillors R.S. Fleming and M. Iveson (AGM)
- (c) Aycliffe Village Community Association  
Councillor C. Wheeler.
- (d) Woodham Village Community Association  
Councillors N. Collinson and K. Henderson.
- (e) Great Aycliffe and Middridge Local Councils' Committee  
Councillors R.S. Fleming and B. Hall + Town Clerk.
- (f) Larger Local Councils' Forum  
Councillors R.S. Fleming, M. Iveson and Town Clerk.
- (g) Newton Aycliffe Youth and Community Centre  
Councillor C. Wheeler.
- (h) Aycliffe and District Bus Preservation Society  
Councillors I. Gray.
- (i) Friends of Byerley Park Local Nature Reserve  
Councillor I. Gray.
- (j) Friends of Stockton and Darlington Railway  
Councillor J. Atkinson.

(k) Neighbourhood Plan Steering Group

Councillors J. Atkinson, M.A. Dalton, I. Gray, B. Hall and C. Wheeler.

(l) Crime and Community Safety Task Group

Councillors M. Ashcroft and M. Iveson

13. **EXEMPT BUSINESS**

That under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.

. . . 14. **HCA - LAND TRANSFER PROPOSALS – VARIOUS LOCATIONS**

To consider the attached report from the Town Clerk.

. . . 15. **LAND SALE – AGNEW 5**

To consider the attached report from the Town Clerk.