

30th March 2017

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 5th APRIL 2017 at 7.15 p.m.**

Yours faithfully,

**A. Bailey,
Town Clerk.**

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on the 22nd February 2017. (Previously Circulated)

... 6. **ALLOTMENTS REPORT**

To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 26th March 2017.

... 7. **ENVIRONMENT REPORT**

To consider the attached report from the Works and Environment Manager for the six weeks ended the 26th March 2017.

... 8. **CEMETERIES REPORT**

To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 26th March 2017.

... 9. **UPDATE ON THE INTRODUCTION OF A BOND FOR NEW ALLOTMENT TENANCIES**

To consider the attached report from the Grounds Maintenance Services Co-ordinator.

... 10. **NEIGHBOURHOOD PLAN UPDATE**

To consider the attached report from the Corporate and Policy Officer.

... 11. **LORRY PARK**

To consider the attached report from the Works and Environment Manager.

... 12. **AYCLIFFE VILLAGE GREEN AREAS – PARKING AND DAMAGE**

To consider the attached report from the Works and Environment Manager.

13. **PLANNING APPLICATIONS**

To consider the attached Public Consultation information.

(1) To consider the undermentioned planning applications:-

- (a) Erection of single storey side extension and alterations to existing boundary wall and gate – 27 Bousfield Crescent, Newton Aycliffe.
- (b) Erection of single storey rear extension – 17 Rufus Green North, Newton Aycliffe.
- (c) Variation of approval planning ref. DM/14/02285/FPA relating to materials specification, external enclosures and evaluation treatments – 24A St. Andrews Close, Aycliffe Village.

(2) To receive for information the undermentioned planning applications, prior notice of which has been circulated to all Members of the Council. Durham County Council have been notified of the listed comments on each application:-

- (a) Erection of 1.25 – 1.5m boundary fence to front (retrospective) – 5 Macmillan Road, Newton Aycliffe.
No objections.
- (b) Retention of car wash facility - Aycliffe Hand Car Wash – Greenfield Way, Newton Aycliffe.
No objections.

MEMBERSHIP OF THE ENVIRONMENT COMMITTEE

Councillors E. Adam, M. Ashcroft, D.G. Atkinson, J. Atkinson, P.J. Bergg, B. Blenkinsopp, A.M. Chandran, Mrs. B.A. Clare, J.D. Clare, J. Clark, N. Collinson, Mrs. M. Dalton, M.A. Dalton, R.S. Fleming, I. Gray, G.C. Gray, Mrs. S. Haigh, B. Hall, K. Henderson, Mrs. I. Hewitson, J.P. Hillary, Mrs. W.P. Hillary, M. Iveson, Mrs. S.J. Iveson, W. Iveson, P. Kjenstad, Mrs. V.M. Raw, K. Robson and C. Wheeler.