

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 13th MARCH 2013 at 7.15 p.m.**

Yours faithfully,

Town Clerk.

A G E N D A

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **MEMBERS' DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

4. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

5. **POLICE COMMISSIONER**

Mr. Ron Hogg the newly appointed Police Commissioner will be in attendance to give an update on police matters.

... 6. **MINUTES**

To confirm as a correct record the minutes of the Ordinary Meeting of the Council held on the 30th January 2013.

... 7. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

8. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate standing order.

9. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- | | | |
|-----|--------------------------------|------------------|
| (a) | Environment Committee | 27 February 2013 |
| (b) | Recreation Committee | 27 February 2013 |
| (c) | Policy and Resources Committee | 6 March 2013 |

... 10. **NALC CONFERENCE – PUTTING COMMUNITIES FIRST**

To consider the attached information from NALC with a view to a representative attending one of the above conferences.

... 11. **AYCLIFFE VILLAGE PRIMARY SCHOOL**

To consider the attached correspondence from Aycliffe Village Primary School in connection with a campaign to improve Aycliffe Village environment.

... 12. **HEALTH AND SAFETY POLICY**

To consider the attached report and recommendations from the Town Clerk.

... 13. **LAND AT TRAVELLERS GREEN**

To consider an approach by Livin in regard to the acquisition of land.

14. **OUTSIDE BODIES**

To receive reports from representatives on the following Outside Bodies:

- (a) Youth Council
Councillors V. Crosby, Mrs. K. Hopper, + Corporate and Policy Officer.
- (b) County Durham Association of Local Councils
Town Clerk + Councillors R.S. Fleming and J.D. Clare (AGM)
- (c) Citizens' Advice Bureau
Councillor B. Hall + Councillor M. Iveson (Reserve)
- (d) Woodham Village Community Association
Councillors Mrs. J. Gray and K. Henderson
- (e) Great Aycliffe and Middridge A.A.P. Local Council's Committee
Councillors R.S. Fleming and B. Hall + Town Clerk.
- (f) Larger Local Councils' Forum
Councillors J.D. Clare, R.S. Fleming and Town Clerk.

- (g) Lifelong Learning Committee
Councillors Mrs. D. Bowman, Mrs. K. Hopper and Mrs. A. Palmer.
- (h) Newton Aycliffe Youth Centre
Councillor Mrs. K. Hopper
- (i) Aycliffe and District Bus Preservation Society
Councillors I. Gray and B. Haigh.
- (j) Health and Wellbeing Partnership Network
Councillor M. Iveson.
- (k) Friends of Byerley Park Local Nature Reserve
Councillor I. Gray.