

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 2nd NOVEMBER 2011 at 7.15 p.m.**

Yours faithfully,

Town Clerk.

A G E N D A

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

... 4. **SOLAR PANELS**

To consider the attached report from the Town Clerk.
(Mr. Ian Bloomfield, Senior Low Carbon Officer, from Durham County Council will be in attendance to give a presentation on Solar Panels.)

... 5. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Council held on the 21st September 2011.

... 6. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

7. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate standing order.

8. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- | | | |
|-----|--------------------------------|-------------------------------|
| (a) | Environment Committee | 19 th October 2011 |
| (b) | Recreation Committee | 19 th October 2011 |
| (c) | Policy and Resources Committee | 26 th October 2011 |

9. **WEBSITE – PRE-LAUNCH VIEWING**

The Leisure and Environment Assistant will be in attendance to give Members a Pre-Launch viewing of the new Website.

... 10. **BOUNDARY COMMISSION FOR ENGLAND**

To consider the attached information.

... 11. **PENSION SCHEME – CONSULTATION**

To consider the attached information from NALC with a view to making comments.

... 12. **COMMUNITY INFRASTRUCTURE LEVY**

To consider the attached report from the Corporate and Policy Officer with a view to formulating a response.

13. **OUTSIDE BODIES**

(1) Appointment of Representatives to the following:-

(a) The Cubby

To nominate a representative to serve on the Committee of 'The Cubby'.
(Minute No. 70(i) referred).

(b) NHS – Health Networks

To nominate a representative to serve on the Health and Wellbeing Partnership Network. (Minute No. 60(ii) referred).

(2) To receive reports from representatives on the following Outside Bodies:

(a) Youth Council

Councillors V. Crosby, Mrs. K. Hopper, A. Warburton + Corporate and Policy Officer.

(b) County Durham Association of Local Councils

Town Clerk + Councillors R.S. Fleming and J.D. Clare (AGM)

(c) Citizens' Advice Bureau

Councillor M. Iveson + Councillor B. Hall (Reserve)

(d) Woodham Village Community Association

Councillors Mrs. J. Gray and K. Henderson

- (e) Great Aycliffe and Middridge A.A.P. Local Council's Committee
Councillors R.S. Fleming and B. Hall + Town Clerk.
- (f) Durham Countryside Volunteers
Councillors V. Crosby, I. Gray and A. Warburton
- (g) Larger Local Councils' Forum
Councillors J.D. Clare, R.S. Fleming and Town Clerk.
- (h) Lifelong Learning Committee
Councillors Mrs. D. Bowman, V. Crosby and R.S. Fleming
- (i) Normandy Veterans' Association
Councillor Mrs. M. Dalton
- (j) Newton Aycliffe Youth Centre
Councillor Mrs. K. Hopper
- (k) Aycliffe and District Bus Preservation Society
Councillors Mrs. D. Bowman, I. Gray and B. Haigh.

Membership of the Council

All Members.