

30 June 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 6<sup>th</sup> JULY 2011 at 7.15 p.m.**

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meetings of the Environment Committee held on 11<sup>th</sup> May and 25<sup>th</sup> June 2011.

... 5. **PLANNING SUB-COMMITTEE**

To confirm as a correct record the minutes of the meetings of the Planning Sub-Committee held on the 25<sup>th</sup> May, 8<sup>th</sup> June and 22<sup>nd</sup> June 2011 (This Sub-Committee has delegated powers to respond to Durham County Council on these routine planning applications).

... 6. **ALLOTMENTS REPORT**

To consider the attached report from the Works Manager for the six weeks ended the 26<sup>th</sup> June 2011.

... 7. **ST. OSWALD'S ALLOTMENT EXTENSION**

To consider the attached report from the Works Manager.

... 8. **ENVIRONMENT REPORT**

To consider the attached report from the Works Manager and the Environment Officer for the six weeks ended the 26<sup>th</sup> June 2011.

... 9. **STOPPING UP OF FOOTPATHS AT GREENWELL ROAD AND DALTON WAY**

To receive the attached correspondence from the Department for Transport seeking comments on the proposed stopping up of the above footpath.

10. **GRANTS OF GRAVE SPACE**

To report that the undermentioned grant of grave space has been issued:

West Cemetery

Grave No. I 195      Sidney Terence Barber

11. **WIND FARM**

To receive a verbal update from Councillor V. Crosby following the meeting with the Government Minister.

12. **PLANNING APPLICATION**

To consider the following planning application:-

Refurbishment of Beveridge Way (Phase 3 of Town Centre Regeneration) incorporating new shop fronts, access ramp and spiral staircase. (Copy information attached)

**MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.