

29 March 2012

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 4<sup>th</sup> APRIL 2012 at 7.15 p.m.**

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on the 22<sup>nd</sup> February 2012.

... 5. **PLANNING SUB-COMMITTEE**

To confirm as a correct record the minutes of the meetings of the Planning Sub-Committee held on the 29<sup>th</sup> February, 14<sup>th</sup> March and 28<sup>th</sup> March 2012. (This Sub-Committee has delegated powers to respond to Durham County Council on these routine planning applications).

... 6. **ALLOTMENTS REPORT**

To consider the attached report from the Works Manager for the six weeks ended the 25<sup>th</sup> March 2012.

... 7. **ENVIRONMENT REPORT**

To consider the attached report from the Works Manager and the Environment Officer for the six weeks ended the 25<sup>th</sup> March 2012.

8. **GRANTS OF GRAVE SPACE**

To report that the undermentioned grant of grave space has been issued:

West Cemetery

Grave No. I 202      Rebecca Hannan  
Grave No. N 69      Marjorie Hancock

... 9. **WORKS SERVICE PLAN**

To consider the attached report and Service Plan from the Works Manager.

... 10. **TREES SMYTHSONS CLOSE**

To consider a request from a resident of Smythsons Close.

... 11. **PLANNING SUB-COMMITTEE**

To consider the attached report from the Town Clerk.

**MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.