

1<sup>st</sup> September 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 7<sup>th</sup> SEPTEMBER 2011 at 7.15 p.m.**

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on the 6<sup>th</sup> July 2011.

... 5. **PLANNING SUB-COMMITTEE**

To confirm as a correct record the minutes of the meetings of the Planning Sub-Committee held on the 13<sup>th</sup> July, 27<sup>th</sup> July, 10<sup>th</sup> August and 24<sup>th</sup> August 2011 (This Sub-Committee has delegated powers to respond to Durham County Council on these routine planning applications).

... 6. **ALLOTMENTS REPORT**

To consider the attached report from the Works Manager for the nine weeks ended the 28<sup>th</sup> August 2011.

... 7. **ENVIRONMENT REPORT**

To consider the attached report from the Works Manager and the Environment Officer for the six weeks ended the 26<sup>th</sup> June 2011.

... 8. **JUBILEE WOOD**

To consider the attached report from the Environment Officer and Works Manager.

9. **GRANTS OF GRAVE SPACE**

To report that the undermentioned grant of grave space has been issued:

West Cemetery

Grave No. N 65	Anthony Whalen
Grave No. R117	Neil and Claire Anderson
Grave No. K 98	Sarah Gough
Grave No. K101	Jacqueline Goodchild

Stephenson Way Cemetery

Grave No. A557	Stacey Langan and Richard Britton
Grave No. A561	Samantha Foster

... 10. **NOTICE OF MOTION**

The following Notice of Motion has been submitted by Councillors W. Curtis and P. Ducker:-

*'That the Town Council send a polite letter to the developer of Greenwell Road asking them if they would bring forward the intended zebra crossing on Greenwell Road.'*

(See attached plan).

**MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.