

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 15th OCTOBER 2014** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. **MINUTES**

To receive as a correct record the minutes of the meeting of the Recreation Committee held on the 3rd September 2014.

... 6. **FESTIVAL WORKING GROUP**

To consider the notes and recommendations from the meeting of the Festival Working Group held on the 6th October 2014.

- ... 7. **OAK LEAF GOLF COMPLEX REPORT**
- To consider the attached report from the Golf Manager and the Town Clerk for the six weeks ended the 5th October 2014.
- ... 8. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**
- To consider the attached report from the Leisure Manager for the six weeks ended the 5th October 2014.
- ... 9. **OUTSIDE EVENTS**
- To consider the attached report from the Leisure Manager.
- ... 10. **WEST PARK**
- To consider the attached report from the Works Manager.
- ... 11. **MOORE LANE MULTI USE GAMES AREA**
- To consider the attached report from the Works Manager.
- ... 12. **OAKLEAF SPORTS COMPLEX SERVICE PLAN – 6 MONTH UPDATE**
- To consider the attached report from the Leisure Manager.
- ... 13. **SENIOR CITIZENS’ EXCURSIONS**
- To consider the attached report from the Leisure and Environment Assistant.
- ... 14 **CAMPING AND CARAVAN CLUB SITE**
- To consider the attached report from the Town Clerk in respect of the future of the site.
- ... 15. **DELEGATION OF POWER – GRANTS**
- To consider a request from the Festival Working Group.
- ... 16. **2015/2016 DRAFT RECREATION REVENUE AND CAPITAL BUDGETS**
- To consider the attached report from the Finance Manager.

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors E. Adam, J. Atkinson, B. Blenkinsopp, R. Bowman, A.M. Chandran, Mrs. B.A. Clare, J.D. Clare, J. Clark, N. Collinson, Mrs. M. Dalton, M.A. Dalton, R.S. Fleming, I. Gray, G.C. Gray, Mrs. S. Haigh, B. Hall, K. Henderson, Mrs. I. Hewitson, J.P. Hillary, Mrs. W.P. Hillary, M. Iveson, Mrs. S.J. Iveson, W. Iveson, P. Kjenstad, Mrs. V.M. Raw, D. Summers, T. Twissell and C. Wheeler.