

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 4th APRIL 2012** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 22nd February 2012.

... 5. **SHOW WORKING GROUP**

To consider the notes and recommendations of the Show Working Group held on the 26th March 2012.

... 6. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Town Clerk and the Golf Professional for the six weeks ended the 25th March 2012.

- ... 7. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**
- To consider the attached report from the Leisure Manager for the six weeks ended the 25th March 2012.
- ... 8. **OAK LEAF SPORTS COMPLEX REPORT**
- To consider the attached report from the Leisure Manager for the six weeks ended the 25th March 2012.
- ... 9. **BRASS BAND SPECTACULAR “CUTTING LOOSE” – WEST PARK**
- To consider an application for the use of West Park to stage a Brass Band Spectacular.
- ... 10. **FITNESS EQUIPMENT – WEST PARK**
- To consider the attached report from the Town Clerk for the provision of outdoor fitness equipment in West Park.
- ... 11. **BMX TRACK – WOODHAM**
- To consider the attached report from the Town Clerk.
- ... 12. **ELECTRICAL SUPPLY TO OAK LEAF SPORT FIELD**
- To consider the attached report from the Leisure and Environment Assistant.
- ... 13. **SAFETY SURFACING – BYERLEY PARK PLAY AREA**
- To consider the attached report from the Works Manager
- ... 14. **AYCLIFFE VILLAGE DIAMOND JUBILEE CELEBRATION**
- To consider the attached report from the Town Clerk
- ... 15. **SKATE EVENT – TOWN PARK**
- To consider the attached report from the Town Clerk

MEMBERSHIP OF THE RECREATION COMMITTEE

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.