

Dear Sir/Madam,

I am to inform you that a Meeting of the **PLANNING SUB-COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 28th MARCH 2018** commencing at **6.00p.m.**

Yours faithfully,

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

... 5. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Planning Sub-Committee held on the 7th March 2018.

6. **PLANNING APPLICATIONS**

(1) To consider the following planning applications:-

(a) Single storey rear extension – 27 Aylmer Grove Newton Aycliffe

- (b) Prior notification for the erection of rear conservatory measuring 3.47 metres in length, 2.175 metres in height to eave level and 3.5 metres in overall height – 12 St Godrics Road Newton Aycliffe
- (c) Discharge of condition 3 (phasing scheme) and partial discharge of condition 7 (Windows and door details – 4no. dwellings only) pursuant to DM/15/01121/FPA for the conversion of public house to 10 no. apartments and the erection of 4no. dwellings. - The North Briton High Street Aycliffe Village

... 7. **LIST OF APPROVED APPLICATIONS**

To receive for information the list of applications approved by Durham County Council.

... 8. **RESPONSE FROM PRISM PLANNING**

To receive for information the response from Prism Planning regarding the Woodham Bridge/Cobblers Hall Inquiry.

9. **DATE AND TIME OF NEXT MEETING**

To be agreed at the meeting.

MEMBERSHIP OF THE PLANNING SUB-COMMITTEE

Councillors P.J. Bergg, Arun M. Chandran, B.A. Clare, J. Clark, George C. Gray, I. Gray, Mrs. S. Haigh, B. Hall, Dave Hardaker, Jed Hillary, Wendy Hillary, M. Iveson and Ken Robson.