

7 March 2019

Dear Sir/Madam,

You are summoned to an Ordinary Meeting of the **COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 13<sup>th</sup> MARCH 2019 at 7.15 p.m.**

Yours faithfully,

Andrew Bailey

**Town Clerk.**

### **AGENDA**

1. **NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

2. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

3. **MEMBERS' DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

4. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

5. **PUBLIC QUESTIONS**

To take questions from the public, notice of which has been given in accordance with the appropriate Standing Order.

... 6. **MINUTES**

To confirm as a correct record the minutes of the Council meeting held on the 30<sup>th</sup> January 2019.

... 7. **ANNOUNCEMENTS**

To receive announcements to be made by the Mayor and the Town Clerk.

8. **COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- |     |                                |                                |
|-----|--------------------------------|--------------------------------|
| (a) | Environment Committee          | 27 <sup>th</sup> February 2019 |
| (b) | Recreation Committee           | 27 <sup>th</sup> February 2019 |
| (c) | Policy and Resources Committee | 6 <sup>th</sup> March 2019     |

... 9. **REVIEW OF POLLING DISTRICTS AND POLLING PLACES**

To consider the attached information from the Electoral Services at Durham County Council.

... 10. **BUSINESS RISKS FOR THE FINANCIAL YEAR 2019/2020**

To consider the attached report from the Corporate Management Team.

... 11. **ANNUAL REVIEW OF THE EFFECTIVENESS OF THE SYSTEM OF INTERNAL CONTROL**

To consider the attached report from the Corporate Management Team.

... 12. **GAMP – COMMUNITY SAFETY REPRESENTATIVE**

To consider the attached information from GAMP with a view to appointing representatives to the Community Safety Task Group.

13. **NOTICE OF MOTION**

To consider the following Notice of Motion raised by Councillor Arun M. Chanrdan:-

Customer Panel

1. That the Customer Panel should meet every three months in a venue closer to residents.
2. That we advertise for new members.
3. That all Councillors be notified and invited to attend the meetings and it be open to the public.
4. That it be run as an Open Forum for all residents enabling them to ask any questions.

14. **OUTSIDE BODIES**

To receive reports from representatives on the following Outside Bodies:

- (a) Youth Council  
Councillors Derek G. Atkinson and Jim Atkinson + Corporate and Policy Officer.
- (b) County Durham Association of Local Councils  
Town Clerk + Councillors R.S. Fleming and M. Iveson (AGM)
- (c) Aycliffe Village Community Association  
Councillor Bill Blenkinsopp.
- (d) Woodham Village Community Association  
Councillors B.A. Clare and K. Henderson.

- (e) Great Aycliffe and Middridge Local Councils' Committee  
Councillors B. Hall and R.S. Fleming + Town Clerk.
- (f) Larger Local Councils' Forum  
Councillors R.S. Fleming, M. Iveson and Town Clerk.
- (g) Aycliffe and District Bus Preservation Society  
Councillors I. Gray
- (h) Friends of Byerley Park Local Nature Reserve  
Councillor I. Gray.
- (j) Friends of Stockton and Darlington Railway  
Councillor Dave Hardaker.