

14 February 2019

Dear Sir/Madam,

I am to inform you that a Meeting of the **EVENTS SUB-COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 20th FEBRUARY 2019** at **6.00 p.m.**

Yours faithfully,

Andrew Bailey

Town Clerk.

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

... 5. **MINUTES**

To receive the minutes of the meeting of the Events Sub-Committee held on the 9th January 2019.

- ... 6. **SENIOR CITIZENS' EXCURSIONS COACH PROVISION**
To consider the attached report from the Leisure and Environment Assistant.
- ... 7. **ACLE SCOUT GROUP APPLICATION FOR FUNDING**
To consider the attached report from the Leisure and Environment Assistant.
- ... 8. **BRASS FESTIVAL - PARTY IN THE PARK**
To consider the attached report from the Leisure and Environment Assistant.
- ... 9. **LIVE MUSIC FESTIVAL 2019**
To consider the attached report from the Leisure and Environment Assistant.
- ... 10. **HORTICULTURAL SHOW**
To consider the attached report from the Grounds Maintenance Services Co-ordinator.
- ... 11. **FUN IN THE PARKS**
To consider the attached report from the Leisure Manager.
- ... 12. **EASTER HUNT**
To consider the attached report from the Leisure Manager.
- ... 13. **PROPOSED SKATE COMPETITION / DEMONSTRATION**
To consider the attached report from the Works and Environment Manager.

MEMBERSHIP OF THE EVENTS SUB-COMMITTEE

Councillors M. Ashcroft, Kathy Beetham, Bill Blenkinsopp, J. Clark, Mrs. M. Dalton, B. Hall, Dave Hardaker, Jed Hillary, M. Iveson and Paul Symons.