

**ENVIRONMENT COMMITTEE**

**WEDNESDAY, 27<sup>th</sup> NOVEMBER 2019 at 7.15 p.m.**

Dear Sir/Madam,

I am to inform you that a meeting of the Environment Committee will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on Wednesday, 27<sup>th</sup> November 2019 at 7.15 p.m.

Yours faithfully,

**Town Clerk.**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**2. MEMBERS' DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**3. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

**4. PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

**5. MINUTES**

To receive the minutes of the meeting of the Environment Committee held on the 16<sup>th</sup> October 2019. (Previously Circulated)

**6. PLANNING SUB-COMMITTEE**

... To receive the minutes of the meeting of the Planning Sub-Committee held on the 29<sup>th</sup> October 2019.

## **7. ALLOTMENT ANNUAL GENERAL MEETING**

... To consider the notes of the Allotment A.G.M. held on Thursday, 14<sup>th</sup> November 2019.

## **8. ENVIRONMENT REPORT**

... To consider the attached report from the Works and Environment Manager for the six weeks ended the 17<sup>th</sup> November 2019.

## **9. CEMETERIES REPORT**

... To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 17<sup>th</sup> November 2019.

## **10. SOUTH AGNEW PLANTATION WOODLAND MAINTENANCE**

... To consider the attached report from the Works and Environment Manager. (Minute No. 24 (iii) of 17th July 2019 referred)

## **11. TOWN CENTRE BUS SHELTER LIGHTING – STEPHENSON WAY**

... To consider the attached report from the Works and Environment Manager.

## **12. COBBLERS HALL PLANTATION – PROTECTED SPECIES MITIGATION WORK**

... To consider the attached report from the Works and Environment Manager.

## **MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors Eddy Adam, M. Ashcroft, Jim Atkinson, Derek G. Atkinson, Kathy Beetham, P.J. Bergg, Bill Blenkinsopp, Mrs. D. Bowman, Arun M. Chandran, B.A. Clare, J.D. Clare, J. Clark, Mrs. M. Dalton, R.S. Fleming, I. Gray, George C. Gray, Mrs. S. Haigh, B. Hall, Dave Hardaker, Jed Hillary, Wendy Hillary, Kate Hopper, M. Iveson, Mrs. S.J. Iveson, Mrs. V.M. Raw, Ken Robson, Paul Symons and Sally Symons.