

## COUNCIL MEETING

**WEDNESDAY, 26<sup>th</sup> APRIL 2023 At 7.15 P.M.**

Dear Sir/Madam,

You are summoned to a Meeting of the Council which will be held on **WEDNESDAY, 26<sup>TH</sup> APRIL 2023** in attendance at the Council Offices, School Aycliffe Lane, Newton Aycliffe, DL5 6QF.

Yours faithfully,

Dan Austin  
Town Clerk.

### AGENDA

*Prior to the meeting, there will be a presentation of certificates to the Pre-school staff in recognition of their excellent achievement in gaining an Outstanding OFSTED Inspection result.*

#### 1. NOTICE OF MEETING

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

#### 2. APOLOGIES FOR ABSENCE

To receive apologies for absence.

#### 3. MEMBERS' DISPENSATIONS

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

#### 4. DECLARATIONS OF INTEREST

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

#### 5. PUBLIC QUESTIONS

To take questions from the public, notice of which has been given in accordance with the appropriate Standing Order.

#### 6. MINUTES

... To confirm as a correct record the minutes of the Council held on the 15<sup>th</sup> March 2023.

#### 7. ANNOUNCEMENTS

... To receive any announcements by the Mayor and the Town Clerk.

## **8. COMMITTEE MINUTES**

... To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:

- (a) Recreation Committee – 12<sup>th</sup> April 2023
- (b) Environment Committee – 12<sup>th</sup> April 2023
- (c) Policy and Resources Committee – 19<sup>th</sup> April 2023

## **9. FINANCIAL REGULATIONS UPDATE**

... To consider the attached report from the Finance Manager.

## **10. STANDING ORDERS FOR CONTRACTS AND PROCUREMENT**

... To consider the attached report from the Finance Manager.

## **11. OUTSIDE BODIES**

To receive reports from representatives on the following Outside Bodies:

- (a) **Youth Council**  
Councillors Tony Armstrong, Dorothy Bowman and the Corporate and Policy Officer.
- (b) **County Durham Association of Local Councils**  
Councillors Arun M. Chandran and Ken Robson and the Town Clerk
- (c) **Aycliffe Village Hall Association**  
Councillor Neville Jones.
- (d) **Woodham Village Community Association**  
Councillors Lindsey Aston and Michael Stead.
- (e) **Great Aycliffe and Middridge Local Councils' Committee**  
Councillors Arun M. Chandran and Peter Bergg and the Town Clerk.
- (f) **Larger Local Councils' Forum**  
Councillors Arun M. Chandran, Martin Ashcroft and the Town Clerk.
- (g) **Aycliffe and District Bus Preservation Society**  
Councillor Ian Gray.
- (h) **Friends of Stockton and Darlington Railway**  
Councillor Jim Atkinson.
- (i) **Western Area Partnership**  
Councillor Ken Robson.

## **12. EXEMPT BUSINESS**

That under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.

## **13. COMMUNITY RECOGNITION AND AWARDS SCHEME NOMINATIONS**

... To consider the attached report from the Town Clerk.

#### **14. RE-ADMISSION OF PRESS AND PUBLIC**

To re-admit the Press and Public to the meeting.

*Members are requested, during Council Meetings, to observe the Council's Standing Orders relating to the Business and Proceedings of the Council, with particular reference to the Rules of Debate, as well as the Members' Code of Conduct and the principles of Civility and Respect Pledge*

*Any questions or queries on agenda items or reports should be raised with officers before meetings by telephone or email.*

*Please note that this does not preclude members from asking the question at the meeting if this is important to the debate or decision.*