

**PERSONNEL SUB-COMMITTEE**

**WEDNESDAY 29<sup>TH</sup> JUNE 2022 – 6.00 P.M.**

Dear Sir/Madam,

I am to inform you that a meeting of the Personnel Sub-Committee will be held on **Wednesday 29<sup>th</sup> June 2022 at 6.00 p.m.** in attendance at the Council Offices, School Aycliffe Lane, Newton Aycliffe DL5 6QF.

Yours faithfully,

**Town Clerk.**

**A G E N D A**

**1. APPOINTMENT OF CHAIRMAN**

To appoint a Chairman of the Personnel Sub-Committee for the municipal year 2022/2023.

**2. APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman of the Personnel Sub-Committee for the municipal year 2022/23.

**3. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**4. MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

**5. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the members Register of Interests.

**6. PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

## **7. MINUTES**

. . . To receive the minutes of the meeting of the Personnel Sub-Committee held on the 4<sup>th</sup> May 2022 for information.

## **8. TRADE UNION REQUEST FOR A COVID STAFF WELLBEING DAY**

. . . To consider the attached report from the Corporate Management Team.

## **9. MOTION FROM COUNCILLOR ARUN CHANDRAN**

To consider the following motion from Councillor Arun Chandran:-

“That the following Members constitute the Shortlisting and Interviewing Panel appointed from the Personnel Sub Committee for senior officer appointments:

Senior Management Team\*

All members of the Personnel Sub Committee

All Other Senior Officers\*\*

The Chairman of the Council, The Chairman and Vice Chairmen of the relevant Committee(s), the Chairman and Vice Chairmen of Personnel, plus 1 Independent, 1 Labour and 1 Liberal Democrat Councillor

*\*Town Clerk, Corporate and Policy Officer, Finance Manager, Works and Environment Manager and Head of Leisure and Events*

*\*\* Any other officer graded at Salary Scale Point 17 and above*

## **MEMBERSHIP OF THE PERSONNEL SUB-COMMITTEE**

Councillors: Tony Armstrong, Martin Ashcroft, Lindsey Aston, Arun Chandran, John Clark, Bob Fleming, Ian Gray, Sandra Haigh, Carl Robinson, Ken Robson, Michael Stead.  
*Plus one vacancy available to Labour and one vacancy available to the Liberal Democrats*