

**ENVIRONMENT COMMITTEE**

**WEDNESDAY, 7<sup>TH</sup> SEPTEMBER 2022 at 7.15 p.m.**

Dear Sir/Madam,

I am to inform you that a meeting of the Environment Committee will be held on Wednesday, 7<sup>th</sup> September 2022 at 7.15pm in attendance at the Council Offices, School Aycliffe Lane, Newton Aycliffe DL5 6QF.

Yours faithfully,

**Town Clerk.**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**2. MEMBERS' DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**3. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

**4. PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions, and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances, or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

**5. MINUTES**

To receive the minutes of the Environment Committee meeting held on 13<sup>th</sup> July 2022. (previously circulated)

**6. ALLOTMENTS REPORT**

... To consider the attached report from the Grounds Maintenance Services Co-ordinator for the eight weeks ended the 28<sup>th</sup> August 2022.

**7. GREAT AYCLIFFE GARDEN GUILD COMPOSTING TOILET**

... To consider the attached report from the Grounds Maintenance Services Co-ordinator.

**8. RELOCATION OF BEEKEEPING PLOT**

. . . To consider the attached report from the Grounds Maintenance Services Co-ordinator.

**9. ENVIRONMENT REPORT**

. . . To consider the attached report from the Works and Environment Manager for the eight weeks ended the 28<sup>th</sup> August 2022.

**10. CEMETERIES REPORT**

. . . To consider the attached report from the Grounds Maintenance Services Co-ordinator for the for the eight weeks ended the 28<sup>th</sup> August 2022.

**11. BUS SHELTER MAINTENANCE PROVISION**

. . . To consider the attached report from the Works and Environment Manager.

**12. AYCLIFFE VILLAGE GREEN PARKING ISSUES**

. . . To consider the attached report from the Town Clerk.

*Any questions or queries on agenda items or reports should be raised with officers before meetings by telephone or email.*

*Please note that this does not preclude members from asking the question at the meeting if this is important to the debate or decision.*

**MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors Eddy Adam, Tony Armstrong, Martin Ashcroft, Lindsey Aston, Jim Atkinson, Dorothy Bowman, Arun M. Chandran, John Clark, Bob Fleming, George Gray, Ian Gray, Brian Haigh, Phillip Hawkins, Andy Hill, Jed Hillary, Wendy Hillary, Joanne Jones, Neville Jones, John Moore, Carl Robinson, Ken Robson, Michael Stead, Anne Woodward and John Woodward. *Plus one vacancy available to the Liberal Democrats.*