

10<sup>th</sup> May 2023

**ANNUAL COUNCIL MEETING  
WEDNESDAY, 17<sup>TH</sup> MAY 2023 at 7.15 P.M.**

Dear Sir/Madam,

You are summoned to the **ANNUAL MEETING** of **GREAT AYCLIFFE TOWN COUNCIL** which will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 17<sup>th</sup> MAY 2023 at 7.15 p.m.**

Yours faithfully,

**Dan Austin  
Town Clerk.**

**AGENDA**

**1. APPOINTMENT OF MAYOR FOR THE MUNICIPAL YEAR 2023/24**

To appoint a Mayor (Chairman of the Council) for the Municipal Year 2023/24.

**2. DECLARATION OF ACCEPTANCE OF OFFICE**

To receive the Declaration of Acceptance of Office signed by the newly elected Mayor.

**3. APPOINTMENT OF DEPUTY MAYOR FOR THE MUNICIPAL YEAR 2023/24**

To appoint a Deputy Mayor (Vice-Chairman of the Council) for the Municipal Year 2023/24.

**4. NOTICE OF MEETING**

Public Notice of the Meeting has been given in accordance with Schedule 12, paragraph 10(2) of the Local Government Act 1972.

**5. MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**6. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest including those that have previously been recorded in the Members' Register of Interests.

**7. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

## **8. MINUTES**

- ... To confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on the 26<sup>th</sup> April 2023.

## **9. ANNOUNCEMENTS**

To receive announcements to be made by the newly appointed Mayor and Town Clerk.

**(Including a presentation and vote of thanks to the outgoing Mayor)**

## **10. ANNUAL CONSTITUTION REVIEW**

- ... To consider the attached report from the Town Clerk.

## **11. REVIEW AND APPOINTMENT OF COMMITTEES**

- ... To consider the attached report from the Town Clerk.

## **12. MEETING TO BE ADJOURNED**

- ... To consider resolving to adjourn temporarily the meeting of the Council (pursuant to Standing Order 15(n),) to enable the Committees appointed under Agenda Item 12 to appoint sub-committees and working groups.

**(Members are referred here to separate agendas for the Recreation, Environment and Policy and Resources Committees).**

Meetings of the Recreation Committee, Environment Committee and Policy and Resources Committee will then take place.

## **13. MEETING TO BE RECONVENED**

To resolve to reconvene the meeting of the Council.

## **14. MEMBERS' ATTENDANCES 2022/23**

- ... To receive details of members' attendances for the Municipal Years 2022/23.

## **15. DISCLOSURE OF MEMBERS' ALLOWANCES 2022/23**

- ... To receive, for information, the attached notice of allowances paid to members during 2022/23.

## **16. OUTSIDE BODIES**

- ... To consider the attached report from the Town Clerk.

## **17. MEETINGS 2023/24**

- ... To consider the attached draft list of meetings for the Municipal Year 2023/24 which is based on agreement to committees as outlined at Agenda Item No. 11.

## **18. COUNCIL INSURANCE ARRANGEMENTS REVIEW**

- ... To receive the attached report from the Finance Manager.

**19. REVIEW OF ARRANGEMENTS WITH DURHAM COUNTY COUNCIL -  
LICENCE TO OPERATE ON DCC ENVIRONMENTAL AREAS**

... To consider the attached report from the Town Clerk.

**20. REVIEW OF ARRANGEMENTS WITH DURHAM COUNTY COUNCIL -  
WINTER MAINTENANCE ARRANGEMENT**

... To consider the attached report from the Town Clerk.

**21. REVIEW OF INVENTORY OF LAND AND BUILDINGS**

... To consider the attached report from the Town Clerk.

**22. REVIEW OF COUNCIL AND STAFF SUBSCRIPTIONS TO OTHER BODIES**

... To consider the attached report from the Town Clerk.

**23. REVIEW OF COUNCIL EXPENDITURE INCURRED UNDER THE GENERAL  
POWER OF COMPETENCE**

... To consider the attached report from the Town Clerk.

**24. COUNCILLOR TRAINING 2022/23**

... To consider the attached report from the Town Clerk.

**25. POLITICAL GROUPS**

To be advised by each Political Group on the Council who their Spokesperson(s) are (for the information of Officers of the Council to enable consultation and co-ordination of information outside of Council Meetings).