

1st April 2026

ENVIRONMENT COMMITTEE

WEDNESDAY 8TH APRIL 2026

Dear Sir/Madam,

I am to inform you that a meeting of the Environment Committee will be held on Wednesday, 8th April 2026 following the Recreation Committee Meeting in attendance at the Council Offices, School Aycliffe Lane, Newton Aycliffe DL5 6QF.

Yours faithfully,

**Dan Austin
Town Clerk**

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence.

2. MEMBERS' DISPENSATIONS

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

3. DECLARATIONS OF INTEREST

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

4. PUBLIC QUESTIONS

Members of the public are permitted to make representations, ask questions, and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances, or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. MINUTES

To receive the minutes of the Environment Committee meeting held on 25th February 2026. (previously circulated)

6. PLANNING SUB COMMITTEE MINUTES

. . . To receive the minutes of the meetings of the Planning Sub-Committee held on 23rd March 2026.

7. ALLOTMENTS REPORT

. . . To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 29th March 2026.

8. ENVIRONMENT REPORT

. . . To consider the attached report from the Works and Environment Manager for the six weeks ended the 29th March 2026.

9. CEMETERIES REPORT

. . . To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 29th March 2026.

10. INTERIM HOUSES IN MULTIPLE OCCUPATION POLICY - CONSULTATION

. . . To consider the attached report from the Corporate and Policy Officer.

Any questions or queries on agenda items or reports should be raised with officers before meetings by telephone or email.

Please note that this does not preclude members from asking the question at the meeting if this is important to the debate or decision.

Members are requested, during Council Meetings, to observe the Council's Standing Orders relating to the Business and Proceedings of the Council, with particular reference to the Rules of Debate, as well as the Members' Code of Conduct and the principles of Civility and Respect Pledge.

MEMBERSHIP OF THE ENVIRONMENT COMMITTEE:

Councillors Tunde Akinsanya, Tony Armstrong, Martin Ashcroft, Lindsey Aston, Jaci Beddard, Tony Beddard, Dorothy Bowman, Arun M. Chandran, Neil Collinson, Luke Ellis, George Gray, Brian Haigh, Phil Hawkins, Andy Hill, Richard Hutchinson, Sandra Kirby, Jacqui McFadden Lewis, John Moore, Carl Robinson, Kyle Robinson, Ken Robson, Brian Sowerby, Michael Stead, Tracey Williams, Anne Woodward and John Woodward. (*Two Vacancies*)