

**ENVIRONMENT COMMITTEE**

**WEDNESDAY, 13<sup>TH</sup> MAY 2026 (As per the Annual Council Meeting Agenda)**

Dear Sir/Madam,

I am to inform you that a meeting of the Environment Committee will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 13<sup>TH</sup> MAY 2026**.

Yours faithfully,

**Dan Austin  
Town Clerk**

**AGENDA**

**1. APPOINTMENT OF CHAIRMAN**

To appoint a Chairman of the Environment Committee for the Municipal Year 2026/27.

**2. APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman of the Environment Committee for the Municipal Year 2026/27.

**3. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**4. MEMBERS' DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**5. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

**6. APPOINTMENT OF SUB-COMMITTEE**

To consider the appointment of the following:-

**Planning Sub-Committee** – (Currently 10 Members + Mayor and Deputy Mayor as ex-officio)

***NOTE:- The Chairman and Vice-Chairman of this Sub-Committee will be appointed at its first meeting.***